

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 125**, AUTHORIZATION TO MODIFY CHARTER SCHOOL CHARTER AGREEMENTS, by Senator H. A. Stephenson.

Respectfully,

Val L. Peterson Chair

Voting: 10-0-4

5 SB0125.HC1.wpd 3/2/17 6:9 pm agoldstein/ARG RMB/ARG





